

Class 12 Booklist 2025

Prices shown are approximate:

STATIONERY

| COMPASS* (This item has been issued by the school, but if replacing, you can get a comparable one from Officeworks: Staedtler 552 Quick-Set Compass with Extension Bar | \$62.46 |
|--|---------|
| Product code: ST55102A) | |
| 360 DEGREE PROTRACTOR 10CM* | \$1.30 |
| ERASER* | \$0.50 |
| GLUESTICK* | \$2.65 |
| PENCIL CASE LARGE TWO ZIP* | \$4.25 |
| BLUE BALLPOINT PEN | \$0.99 |
| BLACK BALLPOINT PEN | \$0.99 |
| FINELINER ARTLINE BLACK 0.3MM* | \$5.35 |
| FINELINER ARTLINE BLACK 0.5MM | \$5.35 |
| 4D RING FOLDER A4 25MM | \$4.29 |
| 12 DERWENT STUDIO PENCILS* or 12 COLOUR PENCILS | \$23.95 |
| FOUNTAIN PEN WITH INK CARTRIDGE* | \$19.50 |
| ROYMAC GREYS SKETCHING TIN 12 PENCIL SET 2H-8B* | \$16.90 |
| RULER WOODEN 30CM | \$0.99 |

ART CREATIVE PRACTICE

| A3 VISUAL DIARY 120 PAGES | |
|---------------------------|--|
| A4 DISPLAY BOOK 20 PAGES | |

BIOLOGY UNITS 3 & 4

| For Class 12 Biology the student will be enrolling in the Edrolo online platform. The school will set up the enrolment and parents are billed for the costs directly from | \$79 |
|--|------|
| Edrolo. | |
| A4 DISPLAY BOOK/FOLDER | |

CHEMISTRY UNITS 3 & 4

| For Class 12 Chemistry the student will be enrolling in the Edrolo online platform. The school will set up the enrolment and parents are billed for the costs directly from Edrolo. | \$79 |
|---|------|
| A4 DISPLAY BOOK/FOLDER | |



<u>ENGLISH</u>

| INSIGHT ENGLISH YEAR 12 VCE UNITS 3+4 STUDENT BOOK + EBOOK 3E | \$44.95 |
|---|---------|
| (ISBN: 9781922771513) | |
| SIDDHARTHA: ENRICHED CLASSICS BY HERMAN HESSE ISBN: 9781416561484 | \$20 |
| BORN A CRIME: STORIES FROM A SOUTH AFRICAN CHILDHOOD BY TREVOR NOAH, JOHN | \$23 |
| MURRAY PRESS, | |
| 2017 ISBN: 9781473635302 | |

GEOGRAPHY UNITS 3&4

| CHANGING THE LAND UNIT 3 (GTAV) 3 rd Edition | \$49.50 |
|---|---------|
| HUMAN POPULATION: TRENDS AND ISSUES UNIT 4 (GTAV) 3 rd Edition | \$49.50 |
| 4D RING A4 25 MM FOLDER | \$4.29 |
| LINED PAPER | \$4.29 |
| PLASTIC POCKETS | \$2.25 |

GERMAN UNITS 3&4

| RING BINDER | \$4.29 |
|-----------------|--------|
| SET OF DIVIDERS | \$4.29 |
| LINED PAPER | \$4.29 |
| PLASTIC POCKETS | \$2.25 |

HISTORY UNITS 3&4

| ANALYSING THE RUSSIAN REVOLUTION 4 TH Edition (Print and Digital) | \$68.95 |
|--|---------|
| or | Or |
| ANALYSING THE RUSSIAN REVOLUTION 4 [™] Edition (Digital Only) | \$54.95 |
| ANALYSING THE CHINESE REVOLUTION 3 RD Edition (Print and Digital) | \$68.95 |
| Or | Or |
| ANALYSING THE CHINESE REVOLUTION 3 RD Edition (Digital Only) | \$54.95 |
| A4 RING BINDER | \$4.29 |
| SET OF DIVIDERS | \$4.29 |
| LINED PAPER | \$4.29 |
| PLASTIC POCKETS | \$2.25 |

MATHEMATICS: GENERAL MATHEMATICS VCE UNITS 3&4

| Digital only- | \$50 |
|--|------|
| MATHS QUEST 12 GENERAL MATHEMATICS VCE UNITS 3&4 7E LEARN ON ISBN: | |
| 9781119876328. Oct 2022. | |
| Textbook and Digital- | \$80 |
| MATHS QUEST 12 GENERAL MATHEMATICS VCE UNITS 3&4 7E LEARN ON + PRINT | |



| ISBN: 9781119876380. Oct 2022 | |
|--|----------|
| CASIO CLASSPAD CP400 COLOUR CALCULATOR | \$225.95 |

MATHEMATICS: MATHEMATICAL METHODS VCE UNITS 3&4

| Digital only- | \$50 |
|---|----------|
| MATHS QUEST 13 MATHEMATICAL METHODS VCE UNITS 3&4 3E LEARN ON ISBN: | |
| 9781119876502. Oct 2022. | |
| Textbook and Digital- | \$80 |
| MATHS QUEST 12 MATHEMATICAL METHODS VCE UNITS 3&4 3E LEARN ON + PRINT | |
| ISBN: 9781119876564. Oct 2022 | |
| CASIO CLASSPAD CP400 COLOUR CALCULATOR | \$225.95 |

MUSIC

VCE MUSIC PERFORMANCE: AURAL & THEORY ESSENTIALS ~ STUDENT WORKBOOK, UNITS 3&4 FOR CONTEMPORARY AND REPERTOIRE STUDENTS

OUTDOOR AND ENVIRONMENTAL STUDIES UNITS 3&4

*New study design for 2024-2028

| - 11 | | |
|------|---|------|
| | NELSON OUTDOOR AND ENVIRONMENTAL STUDIES UNITS 1-4 TEXTBOOK 5TH EDITION | \$84 |

PHYSICS UNITS 3 & 4

| For Class 12 Physics the student will be enrolling in the Edrolo online platform. | \$79 |
|---|------|
| The school will set up the enrolment and parents are billed for the costs directly from | |
| Edrolo. | |
| A4 DISPLAY BOOK/FOLDER | |

PRODUCT DESIGN & TECHNOLOGY UNITS 3&4

*New study design for 2024-2028

| NELSON PRODUCT DESIGN & TECHNOLOGY UNITS 1-4 TEXTBOOK 5 TH EDITION | \$84 |
|--|------|
| A3 DISPLAY BOOK WITH 40 DISPLAY POCKETS (if intending to complete a hard copy folio) | |

THEATRE STUDIES

| ACTING SMART THEATRE STUDIES VERSION 9. ISBN 9780645945522 | \$69.50 |
|--|---------|
| *This book is due to be released 5/12/24 and can be pre-ordered through Lilydale books | |
| A4 DISPLAY FOLDER | \$1.20 |



* These items form part of the Class 7 materials pack and can be re-used. Please check your child still has these items and that they are in good working order or replace as necessary.